

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That H. A. BARRETT

of Athena, State of Oregon has a right to the use of the waters of Pine Creek for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 7, at page 148; that the priority of the right thereby confirmed dates from 1880 for Tract #1 and 1890 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed One acre foot per acre during any thirty-day period, nor three acre feet per acre during the irrigation season beginning April 1st and ending October 1st.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Five (5) acres in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4); Twenty (20) acres in the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4); Eight (8) acres in the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section One (1); Seven (7) acres in the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section Two (2), Township Five (5) North, Range Thirty-four (34) East of the Willamette Meridian, containing 40 acres.

Tract #2: Five (5) acres in the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4), Section One (1), Township Five (5) North, Range Thirty-four (34) East of the Willamette Meridian.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 2nd day of November, 1925.

RHMA LUPER State Engineer.