

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

DEPARTMENT OF THE INTERIOR
US, FISH AND WILDLIFE SERVICE
ANKENY NATIONAL WILDLIFE REFUGE

This is to certify, That

of 500 NE Multnomah St., Portland, State of OR 97232, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Miller Creek

a tributary of Bashaw Creek for the purpose of waterfowl habitat

under Permit No. 42694 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 13, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic foot per second; not to exceed 1.2 acre-feet per year

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, as projected within Anderson DLC 50, Section 21, T9S, R3W, WM; 1950 feet South and 1820 feet West from NE corner Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4
NW 1/4 SE 1/4
as projected within Anderson DLC 50
Section 21
Township 9 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. October 27, 1986

/s/ William H. Young
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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 55118

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