

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That THOMAS E. HUNTON

of 3600 Purkerson Road, Junction City, State of OR 97448, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Lower Amazon Creek "A"

a tributary of Long Tom River for the purpose of supplemental irrigation of 82.4 acres

under Permit No. 39922 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SW 1/4, Section 24, T16S, R5W, WM; Portable Pumping between points; 2200 feet North and 1330 feet East; 1330 feet North and 1930 feet East both from SW corner Section 24..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

36.0 acres NE 1/4 SW 1/4
19.9 acres SE 1/4 SW 1/4
15.5 acres NW 1/4 SE 1/4
11.0 acres SW 1/4 SE 1/4
Section 24
Township 16 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. November 21, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 55179

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