

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

**This is to certify,** *That* JOHN E. LEE

of Rt. 2, Box 166-A, Milton-Freewater, State of OR 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Pine Creek for the purpose of irrigation of 67.9 acres and supplemental irrigation of 94.3 acres

under Permit No. G-7915 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 29, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.52 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 NE 1/4, Section 20, T6N, R35E, WM; 1410 feet South and 2150 feet West from the NE corner of Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	<u>Primary</u>	<u>Supplemental</u>
NW 1/4 NE 1/4	35.9	2.2
SW 1/4 NE 1/4	22.9	17.7
NE 1/4 NW 1/4	2.9	14.5
NW 1/4 NW 1/4		2.0
SW 1/4 NW 1/4	5.3	9.6
SE 1/4 NW 1/4	0.9	40.9
NE 1/4 SW 1/4		3.6
NW 1/4 SE 1/4		3.8

Section 20  
Township 6 North Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 21, 1986

/s/ William H. Young  
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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 55207

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