STATE OF OREGON

COUNTY OF   JACKSON

CERTIFICATE OF WATER RIGHT

This is to certify, *That*   CHARLES AND/OR JEANNE L. GREENLAW

of   13777 E. Evans Creek Rd., Rogue River   *, State of*   OR   97537   *, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of*
a well

a tributary of   Mays Creek   *for the purpose of*
supplemental irrigation of 35.5 acres

under Permit No.   G-8552   *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from*
February 26, 1979
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
60 gallons per minute

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the   SW 1/4 SE 1/4, Section 32, T34S, R3W, WM; 900
feet North and 680 feet East from S 1/4 corner Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to   one-eightieth *of one cubic foot per second per acre,*   or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.
     A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.0 acres NW 1/4 SE 1/4
25.5 acres SW 1/4 SE 1/4
Section 32
Township 34 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.   December 12, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume   50   *, page*   55236