a spring

STATE OF OREGON

COUNTY OF

This is to certify, That

JACKSON

CERTIFICATE OF WATER RIGHT

of 1944 Hwy. 227, Trail , State of OR 97541 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of

a tributary of Trail Creek irrigation of 0.8 acre

for the purpose of

DENTON D. AND/OR PATRICIA A. MC FARLIN

under Permit No. 43624 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 6, 1978

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SE 1/4, Section 28, T33S, R1W, WM; 1310 feet South and 3200 feet East from W 1/4 corner Section 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acre SE 1/4 SW 1/4
Section 28
Township 33 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 12, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55240