STATE OF OREGON

COUNTY OF

This is to certify, That

JACKSON

OREGON BROADCASTING COMPANY

CERTIFICATE OF WATER RIGHT

of	PO	Box	5-M,	125	s.	Fir	St.,	Medford		, State of	OR	97501		, has mad
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of														
Ro	gue	Riv	er											

a tributary of Pacific Ocean for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one—half acre in area

under Permit No. 41125 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

September 23, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NE 1/4 NW 1/4), Section 10, T34S, R1W, WM; 950 feet South and 70 feet West from N 1/4 corner Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 1 (NW 1/4 NE 1/4)
Section 10
Township 34 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 12, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55241