

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to certify, That ARNOLD A. AND CATHERINE PITTS

of 2819 Jumpoff Joe Creek Rd, Grants Pass, State of OR 97526, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed stream and three springs

a tributary of Jumpoff Joe Creek for the purpose of irrigation of 7.8 acres and supplemental irrigation of 6.9 acres

under Permit No. 47421 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 11, 1982

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.18 cubic foot per second from the unnamed stream when available with any deficiency in the available supply from the unnamed stream to be made up by appropriation from three springs provided the total quantity diverted from*

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 31, T34S, R5W, WM; Unnamed stream - 1450 feet South and 350 feet West, Spring 2 - 1850 feet South and 260 feet West, Spring 3 - 1500 feet South and 470 feet West, Spring 4 - 1450 feet South and 575 feet West all from E 1/4 corner Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighthieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

*all sources shall not exceed 0.18 cfs

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>SUPPLEMENTAL</u>	<u>PRIMARY</u>
2.9 acres NE 1/4 SE 1/4	6.8 acres SE 1/4 SE 1/4
1.0 acre SE 1/4 SE 1/4	Section 31
Section 31	
3.0 acres SW 1/4 SW 1/4	1.0 acre SW 1/4 SW 1/4
Section 32	Section 32

Township 34 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 12, 1986

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 55272