STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This	s is	to	certify,	Tha
------	------	----	----------	-----

ERWIN KOSZESCHA & MARY G. THOMAS & DAVID F. AND DIANE E. STOCKTON

of 477 W. Pickett Creek Rd., Grants Pass , State of OR 97527 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of China Gulch

Pickett Creek a tributary of supplemental domestic use for one family for the purpose of

and that said right to the use of said waters has been perfected in 41422 under Permit No. accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 17, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SE 1/4, Section 27, T35S, R7W, WM; 750 feet South and 1075 feet West from E 1/4 corner Section 27. diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right of one cubic foot per second per existing for the same lands, shall be limited to

 $and\ shall$

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> SE 1/4 NE 1/4 House No. 4 Section 27 Township 35 South, Range 7 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right. WITNESS the signature of the Water Resources Director, affixed

this date.

December 12, 1986

/s/ WILLIAM H. YOUNG.... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 55279 50 , page

6818D/TS 55266