STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This	Is	to	Certify,	That

PAUL E. JONAS

of 3780 Hugo Road, Merlin , State of OR 97532 a right to the use of the waters of Bummer Creek

a tributary of Quartz Creek
irrigation of 3.0 acres, domestic and stock use

for the purpose of

, has

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1905

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, if available at the original point of diversion; SE 1/4 SE 1/4, Section 32, T34S, R6W, WM; Wise Ditch - 1120 feet North and 760 feet West from SE corner Section 32.

The point of diversion is located in the SE 1/4 NW 1/4, Section 5, T35S, R6W, WM; 525 feet North and 450 feet West from Center 1/4 corner Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

domestic, stock & 3.0 acres SE 1/4 NW 1/4
Section 5
Township 35 South, Range 6 West, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered May 14, 1979, and together with certificate of water right recorded at page 48261, Volume 41, State Record of Water Right Certificates, supersedes certificate 36150.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 12 , 19 86 .

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55287

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