## STATE OF OREGON

COUNTY OF

MORROW

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ARNOLD BRAAT, AND CONNECTICUT GENERAL LIFE INS. CO. & MERLE F. AND MARY LOU CARLSON

Route 1, Box 46A, Boardman of Route 1, Box 50A, Boardman , State of OR 97818 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Columbia River (Messner Pond)

a tributary of Pacific Ocean supplemental irrigation of 1157.3 acres

for the purpose of

under Permit No. 43606 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 14. 1978

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 19.0 cubic feet per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NE 1/4, SE 1/4 NE 1/4, Section 10, T4N, R25E, WM; Sump #1 - 1300 feet North and 440 feet West; Sump #2 - 1250 feet North and 100 feet West both from E 1/4 corner Section 10; Sump #3 - 1430 feet South and 1120 feet West; Pond - 940 feet South and 950 feet West both from the NE corner Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre,

or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and is subject to the maintenance of an intake screening device approved by the Oregon Department of Fish and Wildlife, provided further that although declared herein to be for supplemental irrigation the right allowed may, in the interest of conserving the ground water supplies, be exercised at times when \* and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

is appurtenant, is as follows:

\*water is available in the ground water supply provided that the total quantity diverted from all sources of supply does not exceed the limitation allowed herein, provided further that in the event of a request for a change in point of diversion, an additional point of diversion or repair of this system, the quantity of water allowed herein together with the right perfected under Certificate 51781 shall not exceed 19.0 cubic feet per second, the capacity of this system at the time of perfection of this right.

SEE NEXT PAGE

SUPERSEDED BY CERT. NO. 8888 7

## BRAAT

5.3 acres NE 1/4 NE 1/4
29.2 acres SW 1/4 NE 1/4
38.7 acres SE 1/4 NE 1/4
31.3 acres SW 1/4 NW 1/4
32.0 acres SE 1/4 NW 1/4
38.8 acres NE 1/4 SW 1/4
33.4 acres NW 1/4 SW 1/4
32.8 acres SW 1/4 SW 1/4
38.2 acres SE 1/4 SW 1/4
37.8 acres NE 1/4 SE 1/4
37.9 acres SE 1/4 SE 1/4
37.9 acres SE 1/4 SE 1/4
Section 21

32.6 acres NE 1/4 NE 1/4
32.4 acres NW 1/4 NE 1/4
32.8 acres NE 1/4 NW 1/4
33.5 acres NW 1/4 NW 1/4
Section 28

## CARLSON & CONNECTICUT GENERAL LIFE INSURANCE

32.1 acres NE 1/4 NE 1/4
29.7 acres NW 1/4 NE 1/4
31.6 acres SW 1/4 NE 1/4
38.2 acres SE 1/4 NE 1/4
17.5 acres NE 1/4 NW 1/4
12.0 acres NW 1/4 NW 1/4
32.5 acres SW 1/4 NW 1/4
40.0 acres SE 1/4 NW 1/4
38.0 acres NE 1/4 SW 1/4
38.2 acres NW 1/4 SW 1/4
38.2 acres SW 1/4 SW 1/4
37.5 acres SE 1/4 SW 1/4
38.7 acres NE 1/4 SE 1/4
33.1 acres SW 1/4 SE 1/4
33.1 acres SW 1/4 SE 1/4
39.8 acres SE 1/4 SE 1/4

33.0 acres NE 1/4 NW 1/4
32.8 acres NW 1/4 NW 1/4
Section 27
Township 4 North, Range 25 East, WM

Section 22

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 19, 1986

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55314 5567D/SPA

57524