

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That RUTH A. SAMPSON

of Route 1, Box 4, Weston, State of OR 97886, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Springs #3 and #4

a tributary of Hay Creek (Pine Creek) for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area, and stock under Permit No. 43324 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 14, 1978

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second; being 0.01 cfs from Spring #3 and 0.005 cfs from Spring #4 and being further limited to 0.01 cfs for domestic and 0.005 cfs for stock use

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, Section 26, SW 1/4 NW 1/4, Section 25, T4N, R35E, WM; #3 - 1620 feet South and 250 feet West; #4 - 2080 feet South and 420 feet East both from NE corner Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4
Section 26
Township 4 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 19, 1986

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50, page 55320

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