STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This is to certify, That

JOHNSON WATER & SEWAGE SYSTEM, INC

of 8000 SE Roots Road, Milwaukie , State of OR 97222 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Kellogg Creek for the purpose of domestic use for mobile home park and commercial use for related facilities

under Permit No. G-4564 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 21. 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.07 cubic foot per second; being 0.06 cfs for domestic use and 0.01 cfs for commercial use

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 SW 1/4, as projected within Cranfield DLC 49, Section 9, T2S, R2E, WM; 980 feet North and 170 feet East from SW corner Section 9.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic and commercial Lot 7 (SE 1/4 SE 1/4) domestic and commercial SE 1/4 SE 1/4 as projected within Cranfield DLC 49 Section 8

domestic and commercial SW 1/4 SW 1/4 as projected within Cranfield DLC 49 Section 9 $\,$

domestic NW 1/4 NW 1/4 as projected within Cranfield DLC 49 Section 16 $\,$

domestic NE 1/4 NE 1/4 as projected within Cranfield DLC 49
Section 17
Township 2 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. December 23, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55367