## STATE OF OREGON

COUNTY OF

CLACKAMAS

RAYMOND AND LORETTA A. KASER

## CERTIFICATE OF WATER RIGHT

f	1301 Pine Street,	Silverton	, State of	OR	97381	, has made
and to the actionation of the Water Resources Director of a right to the use of the waters of						

proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Butte Creek

a tributary of P

Pudding River

This is to certify, That

for the purpose of

stock water

under Permit No. 48260 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

October 13, 1983

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, as projected within Whitlock DLC 39, Section 16, T6S, R1E, WM; 1570 feet South and 740 feet West from NE corner Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4 as projected within Farrow DLC 44
Section 15
Township 6 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 23, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 , page 55380

6349D/SB 67692