STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This is to certify, That VINCENT JORGENSON

, State of OR 97381 of 6686 Meridian Road, Silverton , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well

Abiqua Creek a tributary of irrigation of 193.1 acres

for the purpose of

and that said right to the use of said waters has been perfected in G-9489 under Permit No. accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 28, 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.83 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is Lot 1 (SE 1/4 NE 1/4), Section 26, T6S, R1W, located in the WM; 1550 feet South and 640 feet West from NE corner Section 26.

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.6 acre Lot 4 (SE 1/4 SE 1/4) Section 24 Section 23 21.4 acres NE 1/4 NE 1/4 40.0 acres NE 1/4 NW 1/4 40.0 acres NW 1/4 NW 1/4 7.6 acres NW 1/4 NE 1/4 3.7 acres Lot 2 (SW 1/4 NE 1/4) 24.0 acres Lot 1 (SE 1/4 NE 1/4) 32.2 acres SW 1/4 NW 1/4 Section 25 Section 26

Township 6 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

23.6 acres Lot 5 (SW 1/4 SW 1/4)

December 23, 1986 this date.

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 50 55412 , page

7340D/SB G-9180