## STATE OF OREGON

**COUNTY OF** 

MARION

## CERTIFICATE OF WATER RIGHT

This is to certify, That

CHARLES R. WHITE

of 5775 Shaw Highway SE, Aumsville , State of OR 97325 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well

a tributary of Simpson Creek irrigation of 8.0 acres

for the purpose of

under Permit No. G-9793 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 13, 1982

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $$\sf SW\ 1/4\ SW\ 1/4\ as\ projected\ within\ Campbell\ DLC\ 47,\ Section\ 18,\ T8S,\ RlW,\ WM;\ 1090\ feet\ North\ and\ 600\ feet\ East\ from\ SW\ corner\ Section\ 18.$ 

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.0 acres SW 1/4 SW 1/4 as projected within Campbell DLC 47 Section 18 Township 8 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. December 23, 1986

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume  $\phantom{0}50\phantom{0}$  , page  $\phantom{0}55414$ 

7337D/SB G-10713