STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This is to certify, That KAREN S. MITCHELL

OR 97530 . has made of 3680 Forest Creek Rd., Jacksonville , State of proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed stream and Mitchell Reservoir constructed under Permit R-6297

Forest Creek a tributary of irrigation of 2.6 acres

for the purpose of

and that said right to the use of said waters has been perfected in 39346 under Permit No. accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 12, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of S 1/2 NW 1/4 NE 1/4, Section 4, T38S, R3W, diversion is located in the WM; 1650 feet North and 460 feet East from Center 1/4 corner Section 4.

The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second per existing for the same lands, shall be limited to or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, from direct flow and storage,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.6 acres NW 1/4 NE 1/4 Section 4 Township 38 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right. WITNESS the signature of the Water Resources Director, affixed

this date.

January 22, 1987

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 55441 51 , *page*

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