STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WILMA E. WEBB

of 1174 Powell Creek Road, Williams a right to the use of the waters of Williams Creek

, State of OR 97544

, has

a tributary of Applegate River
irrigation of 11.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from June 1908

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, if available at the original point of diversion; SW 1/4 NE 1/4, Section 23, T38S, R5W, WM; Kennedy Ditch - 600 feet North and 700 feet East from Center Section 23

The point of diversion is located in the NW 1/4 NE 1/4, Section 23, T38S, R5W, WM; Diversion No. 1 - 300 feet South and 2080 feet West; Diversion No. 2 - 350 feet South and 2010 feet West; both from NE corner Section 23.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.0 acres SW 1/4 SE 1/4 Section 14

7.0 acres Lot 3 (NW 1/4 NE 1/4) Section 23 Township 38 South, Range 5 West, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered April 28, 1977, and supersedes certificate of water right recorded at page 32947, Volume 24, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 22

, **19** 87 .

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55498

7985D/TS T-3517