

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

| This is to Certify, That Goo   | rge Herric   | tt  |   |                                    |
|--|--|---|---|------------------------------------|
| of Applegate , Sta<br>to the satisfaction of the STATE ENGINEER<br>Big A<br>a tributary of Rogus River<br>under Permit No. 3743 of the State Engine<br>has been perfected in accordance with the laws of<br>confirmed dates from March 25, 1918;   | of Oregon, applegate R for the purper, and that                                      | iver<br>ose of Irrigati<br>said right to th   | on<br>e use of said u   | ers of<br>vaters                   |
| that the amount of water to which such right is aforesaid, is limited to an amount actually bene-  |  |   |   |                                    |
| O.17 cubic foot per second;  The use hereunder for irrigation shall conform ordered by the proper state officer.  The amount of water used for irrigation, right existing for the same lands, shall be limit acre, or its equivalent in case of rotation.  A description of the lands irrigated under ight is appurtenant (or, if for other purposes use), is as follows:  Nine (9) acres in the Quarter (NHANE), and Six (6) acres in Quarter (NEANE) of Section Twenty—two Range Four West of the Willamette Merica a total of 15 acres. | together with ed to one-eight er the right the place Northwest the Northe (22), Town | the amount secutive the confirmed where the water Quarter of the ast Quarter of ship Thirty-eight | ured under any c foot per second, and to which is put to bend Northeast the Northea | other<br>ed per<br>such<br>eficial |
| For singe in pt. of div.   |  | ·   |   |                                    |
| ,  |  |   |   |                                    |
| The right to the use of the water for irrigouse herein described.  Rights to the use of water for power purp the date of priority of the right, as herein set for the laws existing at the date of the expiration  | ooses are lim<br>th, subject to  | ited to a period<br>a preference rig  | of forty years<br>tht of renewal a  | from<br>under                      |
| firmed and limited.  | WITNESS the signature of the State Engineer,   |   |   |                                    |
|  | affixed t  | liis 3  | 0th   | duy                                |
|  | of   | November  | ,102 5.   |                                    |

Thea Luper,
State Engineer.