

STATE OF OREGON

Superseded by
Cert. No. 64424 &
76340

COUNTY OF

JEFFERSON

CERTIFICATE OF WATER RIGHT

This is to certify, That MELVIN AND WILLIAM R. DU RETTE

of 8831 NE Clemens, Madras, State of OR 97741, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sagebrush Creek

a tributary of Trout Creek for the purpose of irrigation of 186.5 acres

under Permit No. 36704 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 20, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.66 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 21, T9S, R14E, WM; 950 feet North and 760 feet West from SE corner Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 6.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|--|--|
| 37.3 acres SE 1/4 NE 1/4
Section 20 | 11.2 acres NW 1/4 SW 1/4
Section 22 |
| 10.8 acres NE 1/4 NE 1/4 | 23.2 acres SW 1/4 NE 1/4 |
| 35.8 acres NW 1/4 NE 1/4 | 0.2 acre SE 1/4 NW 1/4 |
| 2.4 acres SW 1/4 NE 1/4 | 0.4 acre NE 1/4 SW 1/4 |
| 2.0 acres SE 1/4 NE 1/4 | 19.2 acres NW 1/4 SE 1/4 |
| 10.2 acres NW 1/4 NW 1/4 | Section 28 |
| 16.6 acres SW 1/4 NW 1/4 | |
| 17.2 acres SE 1/4 SE 1/4
Section 21 | |

Township 9 South, Range 14 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. February 11, 1987

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page ~~55583~~

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