STATE OF OREGON

COUNTY OF

MALHEUR

CERTIFICATE OF WATER RIGHT

This is to certify, That OLIVER FREEL

limited to an amount actually beneficially used for said purposes, and shall not exceed

0.28 cubic foot per second

, has made OR 97901 , State of Adrian proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Snake River for the purpose of Columbia River a tributary of irrigation of 11.0 acres and that said right to the use of said waters has been perfected in under Permit No. 40719 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 14, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of Lot 3 (SE 1/4 SW 1/4), Section 14, diversion is located in the R46E, WM; 10 feet North and 2100 feet East from SW corner Section 14.

The amount of water used for irrigation, together with the amount secured under any other right one-fortieth of one cubic foot per second per existing for the same lands, shall be limited to or its equivalent for each acre irrigated and shall be acre. further limited to a diversion of not to exceed 4.0acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 11.0 acres Lot 3 (SE 1/4 SW 1/4) Section 14 Township 21 South, Range 46 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right. WITNESS the signature of the Water Resources Director, affixed

this date.

February 11, 1987

/s/ William H. Young Water Resources Director

55584 Recorded in State Record of Water Right Certificates, Volume 51 , page

7597D/SA 54266