

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That LORENCE C. PFAFFLE

of Route 2, Box 162, Milton-Freewater, State of OR 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 1

a tributary of South Branch Mud Creek for the purpose of supplemental irrigation of 49.5 acres

under Permit No. G-6420 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 10, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.62 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 NE 1/4, Section 19, T6N, R35E, WM; 1100 feet South and 1100 feet East from N 1/4 corner Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.1 acres NE 1/4 NE 1/4
8.0 acres NW 1/4 NE 1/4
37.4 acres SE 1/4 NE 1/4
Section 19
Township 6 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 11, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55599

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