

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That JAMES A. REESE

of Route 2, Box 336, Milton-Freewater, State of OR 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Wells #8, #9, and #10

a tributary of Little Walla Walla River for the purpose of supplemental irrigation of 48.0 acres

under Permit No. G-7392 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 15, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.20 cubic feet per second; being 0.36 cfs from Well #8, 0.36 cfs from Well #9 and 0.48 cfs from Well #10

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NW 1/4, Section 34, T6N, R35E, WM; #8 - 640 feet North and 20 feet West; #9 - 500 feet North and 30 feet West; #10 - 490 feet North and 430 feet West; all from the Center 1/4 corner Section 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

WELLS 8, 9, 10

7.0 acres NW 1/4 NE 1/4
29.2 acres NE 1/4 NW 1/4

WELL 10

11.8 acres SE 1/4 NW 1/4
Section 34
Township 6 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 11, 1987

/s/ William H. Young

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55618

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G-7926