

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

	whis is in extilly,	That Thomas J.	Owens	
οf	Rogue River	, State of	Oregon	, has made pro
to	the satisfaction of the STATE	ENGINEER of Oreg	on, of a right to	the use of the waters

of Evans Creek

a tributary of Rogue River for the purpose of Irrigation 3875 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 1, 1918;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.25 cubic foot per second;

Total as in the 15 miles

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is at artenant (or, if for other purposes, the place where the water is put to beneficial Twenty (20) acres in the Southeast (warter of the Southeast use), is as follows: Quarter (SE2SE2) of Section Sixteen (16), Township Thirty-five South, Range Four West of the Willamette Meridian, in Jackson County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State En wer,

affixed	this	.50 th			
of	November	, 192	5.		
•••••	Thea	Luper,			
		State Engineer.			