## STATE OF OREGON

COUNTY OF

This is to certify, That

C00S

CHARLES E. BLACK

## CERTIFICATE OF WATER RIGHT

of PO Box 1285, Bandon proof to the satisfaction of the Water Resour a spring and Fahy Lake	, State of OR 97411 , has made ces Director, of a right to the use of the waters of
a tributary of Fahy Creek	for the purpose on not lawn and garden not
to exceed one-half acre in area	
under Permit No. 46041 and th	at said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the	priority of the right hereby confirmed dates from

June 23, 1981 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.01 cubic foot per second from spring when available with any deficiency in the available supply from the spring to be made up by appropriation from Fahy Lake provided that the total quantity from both sources shall not exceed 0.01 cfs or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of liversion is located in the NW 1/4 SE 1/4, Section 5, T28S, R14W, WM; #1 - 1280 feet South and 1490 feet West; #2 - 1090 feet South and 1420 feet diversion is located in the

West; both from E 1/4 corner Section 5.

The amount of water used for irrigation, together with the amount secured under any other right of one cubic foot per second per existing for the same lands, shall be limited to acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> NE 1/4 SE 1/4 Section 5 Township 28 South, Range 14 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right. WITNESS the signature of the Water Resources Director, affixed

this date. February 18, 1987

...WILLIAM H...YOUNG... Water Resources Director

55655 Recorded in State Record of Water Right Certificates, Volume 51 , *page* 

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