

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MILTON HILL

of 8174 N. Applegate Road, Grants Pass, State of Oregon 97526, has a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of irrigation of 1.0 acre

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from February 1899

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, if available at the original point of diversion - Northside Ditch

The point of diversion is located in the SE 1/4 NW 1/4, Section 21, T37S, R5W, WM; Murphy Electric Irrigation, Inc. Ditch - 1550 feet South and 2200 feet East from NW corner Section 21; SW 1/4 SW 1/4, Section 6, T38S, R4W, WM; Northside Ditch - 950 feet North and 200 feet East from SW corner Section 6. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.0 acre NW 1/4 NW 1/4 Section 21 Township 37 South, Range 5 West, WM

This certificate is issued to confirm an additional point of diversion and place of use approved by orders of the Water Resources Director entered June 17, 1981 and October 26, 1981 and together with certificate of water right recorded at page 55691, Volume 51, State Record of Water Right Certificates supersedes Certificate 32887.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 18, 1987

WILLIAM H. YOUNG Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55692