STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF

CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This	is	to	Certify,	Thut	HENRY	J.	FAULKNER
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of Paulina State of Oregon has a right to the use of the waters of Beaver Creek, a tributary of Crooked River

for the purpose of the irrigation of 114 acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the State place no. of the State of Oregon, in Volume 1, at page 449; that the priority of the right hereby confirmed dates from the year 1891,

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 1.43 cubic feet per second for irrigation from July 1st to September 15th of each year. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

14 acres in the NE $_{2}^{1}$ of NE $_{2}^{1}$; 12 acres in the SV $_{4}^{1}$ of NE $_{2}^{1}$; 29 acres in the SE $_{4}^{1}$ of NE $_{2}^{1}$; 11 $_{2}^{1}$ acres in the NE $_{4}^{1}$ of SV $_{4}^{1}$; 20 $_{4}^{1}$ acres in the SV $_{4}^{1}$ of SV $_{4}^{1}$; 6 acres in the NE $_{4}^{1}$ of SE $_{4}^{1}$; 20 acres in the NV $_{4}^{1}$ of SE $_{4}^{1}$; Section Thirty-four (34). Township Sixteen (16) South Range Twenty-three (23) East of Villamette Meridian, in Grook County, Oregon.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board , affixed this 21st day

of September , 19 14.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 557