

STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This is to certify, That LARRY GRASSMAN

of PO Box 101, Christmas Valley, State of Oregon 97641, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Christmas Lake for the purpose of irrigation of 134.3 acres

under Permit No. G-9015 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 7, 1980 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.68 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 SW 1/4, Section 29, T26S, R18E, WM; 1290 feet North and 1260 feet East from SW Corner, Section 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 32.9 acres NE 1/4 SW 1/4
31.2 acres NW 1/4 SW 1/4
32.9 acres SW 1/4 SW 1/4
37.3 acres SE 1/4 SW 1/4
Section 29
Township 26 South, Range 18 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 18, 1987

.....WILLIAM..H.....YOUNG.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55702

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