

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This is to certify, That LARRY GRASSMAN

of PO Box 101, Christmas Valley , State of Oregon 97641 , has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a well

a tributary of Christmas Lake for the purpose of
irrigation of 127.7 acres

under Permit No. G-9016 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
August 7, 1980
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
1.60 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is
located in the SE 1/4 SE 1/4, Section 30, T26S, R18E, WM;
1320 feet North and 1260 feet West from SE Corner, Section 30.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be
further limited to a diversion of not to exceed 3.0 acre-feet per acre for
each acre irrigated during the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

33.8 acres NE 1/4 SE 1/4
29.2 acres NW 1/4 SE 1/4
31.1 acres SW 1/4 SE 1/4
33.6 acres SE 1/4 SE 1/4
Section 30
Township 26 South, Range 18 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 18, 1987

.....WILLIAM H. YOUNG.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55703

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