STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

MYRON E. VLCEK

, State of OR 97447

This is to certify, That

23641 N. Umpqua Hwy., PO Box 211

0.01 cubic foot per second

Idleyld Park proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Umpqua River for the purpose of a tributary of Umpqua River domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area and that said right to the use of said waters has been perfected in under Permit No. 46688 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 23, 1981 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 6 (SE 1/4 NW 1/4), Section 11, T26S, R3W, WM; 320 feet North and 2070 feet East from W 1/4 corner Section 11. diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right of one cubic foot per second per existing for the same lands, shall be limited to acre.

and shall

, has made

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Lot 6 (SE 1/4 NW 1/4) Section 11 Township 26 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

March 6, 1987 this date.

/s/ William H. Young

Water Resources Director

55740 Recorded in State Record of Water Right Certificates, Volume 51 , page