

STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

OREGON LUMBER COMPANY A UTAH CORP.
BY W. J. ECCLES, VICE PRESIDENT

of Baker, State of Oregon, has
a right to the use of the waters of Caribou Creek (Dead Cow Gulch)

a tributary of Middle Fork John Day River for the purpose of
irrigation of 15.4 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right
thereby confirmed dates from 1902

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot
per second per acre irrigated to June 1 and 1/80 cubic foot per second per
acre thereafter; further limited to one acre-foot per calendar month to June 1
and four acre-feet per acre during season April 1 to September 30, measured at
point of diversion
The point of diversion is located in the SW 1/4, Section 18, T11S, R35E, WM.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

1.0 acre Lot 3 (NW 1/4 SW 1/4)
13.4 acres Lot 4 (SW 1/4 SW 1/4)
1.0 acre SE 1/4 SW 1/4
Section 18
Township 11 South, Range 35 East, WM

This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 25660, Volume 18, State Record of Water
Right Certificates, NOT canceled by the provisions of an order of the Water
Resources Director entered on January 21, 1987.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date March 6, 19 87

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55745