

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This is to certify, That JOHN SHAFER

of 10750 Wagner Road, Mehama, State of OR 97384, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed creek

a tributary of North Santiam River for the purpose of irrigation of 6.7 acres and livestock

under Permit No. 47323 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

January 3, 1983 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.085 cubic foot per second; being 0.08 cfs for irrigation and 0.005 cfs for livestock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SE 1/4, Section 7, T9S, R2E, WM; 1210 feet North and 950 feet East from S 1/4 corner Section 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

stock & 2.8 acres NW 1/4 SE 1/4
3.9 acres SW 1/4 SE 1/4
Section 7
Township 9 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 6, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55829

8395D/SB
64610