STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This	is	to	certify, That	WILLIAM R.	PEYRON
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, has made , State of OR 97814 of HCR 88, Box 39, Baker proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed drainageway for the purpose of a tributary of Baldlock Slough supplemental irrigation of 87.1 acres and that said right to the use of said waters has been perfected in under Permit No. 34291 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 16, 1969 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.18 cubic feet per second or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of NE 1/4 SW 1/4, Section 35, T8S, R40E, WM; diversion is located in the

1330 feet North and 790 feet West from S 1/4 corner Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.6 acres NW 1/4 NE 1/4
24.0 acres SW 1/4 NE 1/4
35.5 acres NE 1/4 SW 1/4
Section 35
Township 8 South, Range 40 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$

this date. March 23, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55851

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