## STATE OF OREGON

COUNTY OF MULTNOMAH

## CERTIFICATE OF WATER RIGHT

## This is to Certify, That Almeda T. Bowles

State of Washington Seattle , has made proof ofto the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Johnson Creek Willamette River Irrigation for the purpose of a tributary of of the State Engineer, and that said right to the use of said waters under Permit No. 6833 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 5, 1925;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

## 0.06 cubic foot per second;

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appartenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows:

Five (5) acres in the Southwest Quarter of the Southwest Quarter (SASSE) of Section Fifteen (15), Township One South, Range Two East of the Willamette Meridian, in Multnomah County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

affixed this		30 th	day
of	November	,192 5.	
*****	Rhea Luper.		