## STATE OF OREGON

COUNTY OF

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That

MR. AND MRS. ROBERT G. ANGELINI

, State of OR 97530 , has of 6000 Thompson Creek Road, Applegate a right to the use of the waters of O'Brien and Sturgis Fork of Carberry Fork

a tributary of Applegate River irrigation of 8.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at page 523; that the priority of the right 1857 for 0.023 cfs and 1906 for 0.057 cfs thereby confirmed dates from

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second

The point of diversion is located in the SE 1/4 NW 1/4, Section 12, SE 1/4 NE 1/4, Section 15, T40S, R5W, WM; O'Brien Fork - 560 feet North and 1330 feet East The point of diversion is located in the from W 1/4 corner Section 12; Sturgis Fork - 1050 feet North and 4820 feet East from W 1/4 corner Section 15.

A description of the place of use under the right, and to which such right is appurtenant, is as

1.5 acres NE 1/4 SW 1/4 6.9 acres NW 1/4 SW 1/4 Section 7 Township 39 South, Range 4 West, WM

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered April 2, 1976, and together with certificate of water right recorded at page 43585, Volume 35, State Record of Water Right Certificates, supersedes certificate 32992.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date March 23

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/s/ William H. Young

Water Resources Director

51 , *page* 55898 Recorded in State Record of Water Right Certificates, Volume

9127D/TS T-3265