## STATE OF OREGON

COUNTY OF

**JOSEPHINE** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN H. ROBINSON

, State of OR 97526

, has

of Grants Pass a right to the use of the waters of Applegate River

a tributary of Rogue River irrigation of 5.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1897

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second,

The point of diversion is located in the SW 1/4 SW 1/4, Section 5, T37S, R6W, WM Jess Ditch - 780 feet North and 800 feet East from SW corner Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.0 acres NW 1/4 NE 1/4
2.0 acres SW 1/4 NE 1/4
Section 6
Township 37 South, Range 6 West, WM

Certificates of water right recorded at pages 50341, and 50914, Volumes 44, and 45, respectively, State Record of Water Right Certificates were issued in error. This certificate is issued to supersede those certificates and to correctly describe that portion of the water right confirmed by the prior certificate 48258, NOT modified by the provisions of orders entered June 17, 1981 and September 8, 1981, approving transfer applications 4731, 4811.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

1-91443UPERSEDED BY

7-9149SUPERSEDED BY CERT. NO. 91360

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date March 23

, *19* 87 .

T-9149 A PODV.74 P.185 T-9144 A PODV.74 P.181

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55920

9155D/TS T-4731

Superseded by Cart. No. 83872