## STATE OF OREGON

COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

This is to certify, That

ANGELO GASPERINI

of 2262 Reclamation, Klamath Falls , State of OR 97601 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

*a tributary of* Lake of the Woods domestic use for three families

for the purpose of

under Permit No. 41262 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 26, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $\,$  NW 1/4 NW 1/4, Section 14, T37S, R5E, WM; 470 feet South and 1390 feet West from N 1/4 corner Section 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 NW 1/4
Section 14
Township 37 South, Range 5 East, WM

Place of use is more explicitly described as being Lots 4, 7, & 9, Block W, Lake of the Woods

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$ 

this date. March 23, 1987

/s/William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55924

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