## STATE OF OREGON

COUNTY OF

LAKE

## CERTIFICATE OF WATER RIGHT

This is to certify, That J. R. STEWART

, State of OR 97630 of HC-60, Box 1800, Lakeview . has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a sump well for the purpose of a tributary of Antelope Creek irrigation of 31.2 acres and that said right to the use of said waters has been perfected in under Permit No. G-5333 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 9, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.39 cubic foot per second or its equivalent in case of rotation, measured at the point of diversion from the well. The well is SW 1/4 NW 1/4, Section 4, T40S, R19E, WM; 60 located in the feet North and 430 feet East from W 1/4 corner Section 4. The amount of water used for irrigation, together with the amount secured under any other right one-eightieth of one cubic foot per second existing for the same lands, shall be limited to or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to the appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others. and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: 31.2 acres SW 1/4 NW 1/4 Section 4 Township 40 South, Range 19 East, WM The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. WITNESS the signature of the Water Resources Director, affixed this date. March 23, 1987 /s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55935

8761D/BE G-6592