

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This is to certify, That HUGH M. AND HELEN JOHNSTON

of Route 1, Box 28, Lyons, State of OR 97558, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed drainageway and reservoir constructed under Permit R-8475

a tributary of North Santiam River for the purpose of maintenance of a reservoir for fish culture, wildlife, and stock water

under Permit No. 46912 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 7, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second; being 0.09 cfs for fish culture, 0.005 cfs for stock water and 0.005 cfs for wildlife

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, Section 20, T9S, R2E, WM; 650 feet North and 500 feet West from Center 1/4 corner Section 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 NW 1/4
Section 20
Township 9 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. March 23, 1987

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 55944