Point 21811 500 7/23

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT GEORGE W. PERRY, Successor in interest to:

This is to Certify, That MIKE ABNET

of Dufur , State of

Oregon

has a right to the use of

the waters of Fifteen Mile Creek

for-the purpose of Irrigation

an el that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Re-cord of the STATE ENGINEER, in Volume 7, at paye 406; that the priority of the right thereby confirmed dates from 1890 for Tract #1 and 1903 for Tract #2;

the at the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an anawnit actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season;

A description of the lands irrigated under such right, and to which the water is appurtenant (σ r, if for other purposes, the place where such water is put to beneficial use), is as follows:

<u>Trest #1.</u> One (1) acre in the Northwest Quarter of the Northeast Quarter $(IN)_{N \in \mathbb{Z}}^{+}$ and Ten (10) acres in the Northeast Quarter of the Northwest Quarter $(IN)_{N \in \mathbb{Z}}^{+}$ of <u>Section Twelve (12)</u>. Township Two (2) South, Range Twelve (12) East of the Willamette Meridian, containing 11 acres.

<u>Pract #2</u>. Two and eight tenths (2.8) acres in the Northeast Quarter of the Forthwest Quarter ($NE_{2}^{+}NW_{2}^{+}$) and Two and two tenths (2.2) acres in the Southeast Quarter of the Northwest Quarter ($SE_{2}^{+}NW_{2}^{+}$) of <u>Soction Twelve (12)</u>. Township Two South, Range Twelve (12) East of the Willamette Meridian containing 5 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place o fuse herein described.

WITNESS the signature of the State Engineer,

affixed this		15th	day
of	December	, 1925.	

RHEA LUPER State Engineer.

, page 5595

Recorded in State Record of Water Right Certificates, Volume 6