STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

	This	Is	to	Certify,	Tha
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JAMES A. FRAKES

of 3844 Front Street, San Diego , State of California , has a right to the use of the waters of $\,$ Grande Ronde River

a tributary of Snake River irrigation of 5.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre-feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre

The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36, T2S, R37E, WM; 630 feet North and 40 feet West from the SE corner, Section 36.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.0 acres NW 1/4 NW 1/4
Section 16
Township 3 South, Range 38 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 6268, Volume 6, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on March 1, 1987, and confirms a change in point of diversion approved by an order of the Water Resources Director entered on June 30, 1937.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date	March 24	, 19 87 .
	/s/_WILLIAM_H Water Res	YOUNGources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 55978