STATE OF OREGON

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This	is	to	certify,	That
J. 1113	12	UU	CCI UII y ,	1114

C. FRED AND JOAN C. FOULON In the name of U.S. Forest Service

of 1861 Painter Street, Klamath Falls , State of OR 97601 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Lake of the Woods

a tributary of Seldom Creek domestic use for one family

for the purpose of

under Permit No. 44117 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

April 5, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SW 1/4, Section 10, T37S, R5E, WM; 2180 feet North and 1377 feet East from SW corner Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 SW 1/4
Section 10
Township 37 South, Range 5 East, WM

Place of use is more explicitly described as being Lot 1, Block P, Lake of the Woods

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. April 3, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 56033

8528D/SB 58497