STATE OF OREGON

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This is to Certify, That

D. L. BOLTON

of

The Dalles

Coart 23-11 700 7 2

, State of

Oragon

has a right to the use of

the waters of

Fifteen Mile Creek

for the purpose of

Irrigation and Domestic

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 7, at page 406; that the priority of the right thereby confirmed dates from 1869

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season; and a reasonable amount for domestic purposes;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Eleven and five tenths (11.5) acres in the Northeast Quarter of the Southwest Quarter (NELSW1); One and seven tenths (1.7) acres in the Southwest Quarter of the Southwest Quarter (SW1SW1); Ten and one tenth (10.1) acres in the Southeast Quarter of the Southwest Quarter (SELSW1) and Three and seventy-four hundreths (3.74) acres in the Northwest Quarter of the Southeast Quarter (NW1SE1) of Section Thirty (30); Six tenths (0.6) acres in the Northeast Quarter of the Northwest Quarter (NW1NW1) and One and six tenths (1.6) acres in the Northwest Quarter of the Northwest Quarter (NW2NW1) of Section Thirty-One (31). Township One (1) North, Range Fifteen (15) East of the Willamette Meridian, being a total of 29.24 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

15th

day

of

December

, 192 5

RHEA LUPE

State Engineer.

Recorded in State Record of Water Right Certificates, Volume

5 , page

5604 .