

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This is to certify, That KENNETH R. CHAPMAN

1183 Left Fork Humbug Creek Road
of Jacksonville, State of OR 97530, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
an unnamed stream and Chapman Reservoir #1 constructed under Permit R-5987

a tributary of Left Fork Humbug Creek for the purpose of
irrigation of 0.8 acre

under Permit No. 36893 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

May 8, 1972
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of
diversion is located in the SW 1/4 NE 1/4, Section 10, T38S, R4W, WM; 770
feet North and 330 feet East from Center, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per
acre, or its equivalent for each acre irrigated from direct
flow and shall be further limited to a diversion of not to exceed 4.5
acre-feet per acre for each acre irrigated during the irrigation season of
each year from direct flow and storage,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.8 acre SW 1/4 NE 1/4
Section 10
Township 38 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use
herein described and is subject to minimum flows established by the Water Resources Commission with an
effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. April 24, 1987

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 56103

9252D/TS
49218