

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This is to certify, That MICHAEL LAFFERTY

of 33983 Tub Run Drive, Harrisburg, State of OR 97446, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed drainageway and reservoir, constructed under Permit R-7843

a tributary of Spoon Creek for the purpose of stockwater

under Permit No. 44311 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 9, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4 as projected within J. Parker DLC 47, Section 26, T14S, R3W, WM; 640 feet North and 30 feet East from SW corner Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 as projected within J. Parker DLC 47
Section 26
SE 1/4 SE 1/4 as projected within J. Parker DLC 47
Section 27
Township 14 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. April 24, 1987

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 56135

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