## STATE OF OREGON

COUNTY OF

LINN

## CERTIFICATE OF WATER RIGHT

This is to certify, That JOSEPH R. FERY

of 36932 Richardson Gap Road, Scio , State of OR 97374 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Crabtree Creek

a tributary of South Santiam River irrigation of 103.9 acres

for the purpose of

under Permit No. 48470 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 11, 1984

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

1.25 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NE 1/4, Section 34, TlOS, RlW, WM; 1950 feet North and 1000 feet East from Center 1/4 corner Section 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.3 acre NE 1/4 NE 1/4
19.2 acres NW 1/4 NE 1/4
40.0 acres SW 1/4 NE 1/4
34.8 acres SE 1/4 NE 1/4
6.4 acres NE 1/4 NW 1/4
3.2 acres NE 1/4 SE 1/4
Section 34
Township 10 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$ 

this date. April 24, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 56136

8394D/SB 68059