

STATE OF OREGON

COUNTY OF UMATILLA

Canceled Sp.Or. Vol. 51 P. 898
Canceled Sp. Or. Rec. Vol. 46 P. 230

CERTIFICATE OF WATER RIGHT

This is to certify, That

PRUDENTIAL LIFE INSURANCE COMPANY OF AMERICA

of PO Box 3048, Pasco, State of WA 99302, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Wells #3, 4, & 7

a tributary of Stage Gulch Basin for the purpose of irrigation of 837.8 acres and supplemental irrigation of 206.6 acres

under Permit No. G-5215 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 16, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

9.3 cubic feet per second, if available at the original points of appropriation in the SE 1/4 NE 1/4, Section 2 (Well 4), and NW 1/4 NW 1/4, Section 12 (Well 7), T3N, R29E, WM

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the

SE 1/4 NE 1/4, Section 2, NW 1/4 NW 1/4, Section 12, T3N, R29E; SW 1/4 SW 1/4, Section 7; T3N, R30E, WM; Well #4 - 180 feet North and 260 feet West from E 1/4 corner Section 2; Well #7 - 1010 feet South and 40 feet East from NW corner Section 12; Well #3 - 1420 feet South and 40 feet East from W 1/4 corner Section 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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PRIMARY

SUPPLEMENTAL

35.8 acres NE 1/4 NW 1/4
 38.7 acres NW 1/4 NW 1/4
 37.2 acres SW 1/4 NW 1/4
 33.4 acres SE 1/4 NW 1/4
 39.0 acres NE 1/4 SW 1/4
 40.0 acres NW 1/4 SW 1/4
 38.7 acres SW 1/4 SW 1/4
 40.0 acres SE 1/4 SW 1/4
 Section 1

1.3 acres SW 1/4 SW 1/4
 Section 1
 0.2 acre SW 1/4 SE 1/4
 0.9 acre SE 1/4 SE 1/4
 Section 2

29.3 acres NE 1/4 NE 1/4
 34.0 acres NW 1/4 NE 1/4
 29.3 acres SW 1/4 NE 1/4
 40.0 acres SE 1/4 NE 1/4
 40.0 acres NE 1/4 SE 1/4
 38.1 acres NW 1/4 SE 1/4
 26.9 acres SW 1/4 SE 1/4
 39.1 acres SE 1/4 SE 1/4
 Section 2

40.0 acres NE 1/4 NE 1/4
 36.4 acres NW 1/4 NE 1/4
 24.4 acres SW 1/4 NE 1/4
 39.0 acres SE 1/4 NE 1/4
 2.0 acres NE 1/4 SE 1/4
 0.1 acre NW 1/4 SE 1/4
 Section 11

27.6 acres NW 1/4 NW 1/4
 32.8 acres SW 1/4 NW 1/4
 1.9 acres NW 1/4 SW 1/4
 Section 12

Township 3 North, Range 29 East, WM

30.7 acres NE 1/4 NW 1/4
 30.7 acres NW 1/4 NW 1/4
 27.2 acres SW 1/4 NW 1/4
 26.0 acres SE 1/4 NW 1/4
 14.4 acres NE 1/4 SE 1/4
 1.0 acre NW 1/4 SE 1/4
 Section 11

32.6 acres NE 1/4 NW 1/4
 4.1 acres NW 1/4 NW 1/4
 3.1 acres SW 1/4 NW 1/4
 36.7 acres SE 1/4 NW 1/4
 28.3 acres NE 1/4 SW 1/4
 23.5 acres NW 1/4 SW 1/4
 Section 12

Township 3 North, Range 29 East, WM

This certificate is issued to confirm an additional point of appropriation approved by an order of the Water Resources Director entered November 19, 1985, and together with certificate of water right recorded at page 53661, Volume 47, State Record of Water Right Certificates, supersedes certificate 52901.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 24, 1987

CANCELED

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 56165