

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That RICHARD A. FOWLER

of Route 1, Box 477, Pendleton, State of OR 97801, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Umatilla Basin for the purpose of irrigation of 53.1 acres and supplemental irrigation of 133.9 acres

under Permit No. G-9752 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

December 24, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

1.42 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 29 (SW 1/4 SE 1/4), Section 17, T2N, R34E, WM; 70 feet North and 350 feet East from S 1/4 corner Section 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with the right described under Certificate 28481 shall not exceed 1.43 cubic feet per second, the capacity of this well system and shall at the time of perfection of this right. conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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SUPPLEMENTAL

PRIMARY

19.8 acres Lot 27 (W 1/2 SE 1/4 SW 1/4)  
14.4 acres Lot 28 (E 1/2 SE 1/4 SW 1/4)  
17.3 acres Lot 29 (W 1/2 SW 1/4 SE 1/4)  
20.0 acres Lot 30 (E 1/2 SW 1/4 SE 1/4)  
20.0 acres Lot 31 (W 1/2 SE 1/4 SE 1/4)  
19.9 acres Lot 32 (E 1/2 SE 1/4 SE 1/4)  
Section 17

15.6 acres NE 1/4 NE 1/4  
0.1 acre NW 1/4 NE 1/4  
37.4 acres NE 1/4 NW 1/4  
Section 20  
Township 2 North, Range 34E, WM

20.8 acres NE 1/4 NE 1/4  
1.7 acres NW 1/4 NE 1/4  
Section 20  
Township 2 North, Range 34 East, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the Water Resources Director, affixed*

*this date. April 24, 1987*

*/s/ William H. Young*  
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*Water Resources Director*

*Recorded in State Record of Water Right Certificates, Volume 51 , page 56169*