STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to certify, That DAVID WAYNE BIRTCH

of PO Box 216, Dillard , State of OR 97432 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Willis Creek and reservoir, constructed under Permit R-8329

a tributary of South Umpqua River maintenance of reservoir for fire protection

for the purpose of

under Permit No. 46172 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 9, 1981

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4, as projected within Willis DLC 41, Section 10, T29S, R6W, WM; 140 feet North and 140 feet East from SW corner Section 10.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 as projected within Willis DLC 41 Section 10

NW 1/4 NW 1/4 as projected within Willis DLC 41 Section 15 Township 29 South, Range 6 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 56198

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