STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This is to Certify, That W. A. DOYLE & ROY and EDWIN M. WAGENBLAST

of Boyd , State of Oregon has a right to the use of

the waters of Eight Mile Creek, a tributary of Fifteen Mile Creek, and Springs;

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Vasco County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 7, at page 405; that the priority of the right thereby confirmed dates from 1880 (for Tract #1) and 1875 (for Tract #2);

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

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<u>Tract #1</u> Two and six tenths (2.6) acres in the Southeast Quarter of the Northeast Quarter (SELNEL); Three and two tenths (3.2) acres in the Northeast Quarter of the Southeast Quarter (NELSEL) and Four and four tenths (4.4) acres in the Northwest Quarter of the Southeast Quarter (NVLSEL) of <u>Section Twenty</u> (20). Township One (1) South, Range Thirteen (13) East of the Willamette Meridian, being a total of 10.2 acres.

<u>Tract #2</u> Fourteen and two tenths (14.2) acres in the Northeast Quarter of the Southeast Quarter ($NE_{4}^{2}SE_{4}^{+}$) and Two (2) acres in the Southeast Quarter of the Northeast Quarter ($SE_{4}^{1}NE_{4}^{1}$) of <u>Section Twenty (20</u>). Township One (1) South, Range Thirteen (13) East of the Willamette Meridian, being a total of 16.2 pres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this	15th			day
of	December	, 192	5.	

RHEA LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume

6 , page 5625 .